

Message

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**From:** Johnson, Marion [Johnson.Marion@epa.gov]  
**Sent:** 11/23/2020 7:20:19 PM  
**To:** Aubee, Catherine [Aubee.Catherine@epa.gov]  
**CC:** Echeverria, Marietta [Echeverria.Marietta@epa.gov]; Rosenblatt, Daniel [Rosenblatt.Dan@epa.gov]; Coleman, Anita [Coleman.Anita@epa.gov]; Adeeb, Shanta [Adeeb.Shanta@epa.gov]; Rate, Debra [Rate.Debra@epa.gov]  
**Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW  
**Attachments:** OCSPP.aldicarb.One.Pager.PendingDecision.11.23.20mjjdnr cba.docx

Changes incorporated!

MJJ

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
Registration Division (7505P)  
(703) 305-6788  
[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)  
Visit: <http://www.epa.gov/pesticides>

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**From:** Johnson, Marion  
**Sent:** Monday, November 23, 2020 2:04 PM  
**To:** Aubee, Catherine <Aubee.Catherine@epa.gov>  
**Cc:** Echeverria, Marietta <Echeverria.Marietta@epa.gov>; Rosenblatt, Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta <Adeeb.Shanta@epa.gov>; Rate, Debra <Rate.Debra@epa.gov>  
**Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Thanks, Catherine! If Marietta has no additional changes, I'll proceed with the updates; so let me know ASAP. Thanks.

Marion J.

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
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(703) 305-6788  
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**From:** Aubee, Catherine <Aubee.Catherine@epa.gov>  
**Sent:** Monday, November 23, 2020 1:35 PM  
**To:** Johnson, Marion <Johnson.Marion@epa.gov>  
**Cc:** Echeverria, Marietta <Echeverria.Marietta@epa.gov>; Rosenblatt, Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta <Adeeb.Shanta@epa.gov>; Rate, Debra <Rate.Debra@epa.gov>  
**Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Thank you – for some reason I missed this message this morning. I have a few minor suggested edits in the attached. Marietta, do you have further comments?

Best,  
Catherine

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**From:** Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)>

**Sent:** Monday, November 23, 2020 9:58 AM

**To:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>

**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>; Rate, Debra <[Rate.Debra@epa.gov](mailto:Rate.Debra@epa.gov)>

**Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW

**Importance:** High

Catherine –

I addressed all of your comments, with particular emphasis on mentioning that the Program will discuss, in the presentation, a particular path forward. You will now find an additional bullet at the bottom of the “Topics for Discussion” section. In this manner, the AA is made aware that the program will present an option to potentially move forward with the request, but under various circumstances. Let me know if this works and whether you have additional comments.

Best,

Marion J.

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
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(703) 305-6788  
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Visit: <http://www.epa.gov/pesticides>

---

**From:** Johnson, Marion

**Sent:** Monday, November 23, 2020 8:27 AM

**To:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>

**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>; Rate, Debra <[Rate.Debra@epa.gov](mailto:Rate.Debra@epa.gov)>

**Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Excellent! Got it. . . thanks much!

mjj

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
Registration Division (7505P)

(703) 305-6788

[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)

Visit: <http://www.epa.gov/pesticides>

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**From:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>

**Sent:** Monday, November 23, 2020 8:26 AM

**To:** Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)>

**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>; Rate, Debra <[Rate.Debra@epa.gov](mailto:Rate.Debra@epa.gov)>

**Subject:** Re: Final Aldicarb 1-pager needed Monday 11/23 FW

Thanks! Definitely go with Mike's comments, but maybe make it more clear in the paper that there is still a decision point here on what that path will be.

Best,

Catherine

Associate Director

OPP Registration Division

US Environmental Protection Agency

On Nov 23, 2020, at 8:04 AM, Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)> wrote:

Catherine – See below in RED and provide any quick comments! Thanks much!

Best,

MJJ

Marion J. Johnson, Jr.

Chief, Invertebrate-Vertebrate Branch 2

U.S. Environmental Protection Agency

Office of Pesticide Programs

Registration Division (7505P)

(703) 305-6788

[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)

Visit: <http://www.epa.gov/pesticides>

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**From:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>

**Sent:** Monday, November 23, 2020 7:43 AM

**To:** Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)>

**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>; Rate, Debra <[Rate.Debra@epa.gov](mailto:Rate.Debra@epa.gov)>

**Subject:** Re: Final Aldicarb 1-pager needed Monday 11/23 FW

Thank you, Marion. A few quick comments

**Ex. 5 Deliberative Process (DP)**

**Ex. 5 Deliberative Process (DP)**

# Ex. 5 Deliberative Process (DP)

Best,  
Catherine  
Associate Director  
OPP Registration Division  
US Environmental Protection Agency

On Nov 22, 2020, at 9:02 PM, Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)> wrote:

Updated version per the message below. . .

MJJ

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
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[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)  
Visit: <http://www.epa.gov/pesticides>

---

**From:** Johnson, Marion  
**Sent:** Sunday, November 22, 2020 2:52 PM  
**To:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>  
**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>; Rate, Debra <[Rate.Debra@epa.gov](mailto:Rate.Debra@epa.gov)>  
**Subject:** RE: Aldicarb 1-pager needed Monday 11/23 FW

Catherine:

Here's the first draft of the Aldicarb one-pager by which I'm trying to keep succinct to not overlap too much with the slide deck. As it's currently Sunday, November 22<sup>nd</sup>, I'm also sharing it with the RD team in the event there are last minute additions early Monday morning. Let me know if you have any quick thoughts/comments.

Best,

Marion

J.

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
Registration Division (7505P)  
(703) 305-6788  
[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)  
Visit: <http://www.epa.gov/pesticides>

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**From:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>  
**Sent:** Friday, November 20, 2020 3:31 PM  
**To:** Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)>  
**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel  
<[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta  
<[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>  
**Subject:** Re: Aldicarb 1-pager needed Monday 11/23 FW

Sounds good - thank you!

Best,  
Catherine  
Associate Director  
OPP Registration Division  
US Environmental Protection Agency

On Nov 20, 2020, at 3:26 PM, Johnson, Marion  
<[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)> wrote:

Okay. . . I wasn't already working on it, but I will! I'll use the examples  
of the official layout that others have recently used, unless there's  
something newer of which I'm not aware.  
Thanks, Catherine!

MJJ

Marion J. Johnson, Jr.  
Chief, Invertebrate-Vertebrate Branch 2  
U.S. Environmental Protection Agency  
Office of Pesticide Programs  
Registration Division (7505P)  
(703) 305-6788  
[johnson.marion@epa.gov](mailto:johnson.marion@epa.gov)  
Visit: <http://www.epa.gov/pesticides>

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**From:** Aubee, Catherine <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>  
**Sent:** Friday, November 20, 2020 3:22 PM  
**To:** Johnson, Marion <[Johnson.Marion@epa.gov](mailto:Johnson.Marion@epa.gov)>  
**Cc:** Echeverria, Marietta <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>; Rosenblatt, Daniel <[Rosenblatt.Dan@epa.gov](mailto:Rosenblatt.Dan@epa.gov)>; Coleman, Anita <[Coleman.Anita@epa.gov](mailto:Coleman.Anita@epa.gov)>; Adeeb, Shanta <[Adeeb.Shanta@epa.gov](mailto:Adeeb.Shanta@epa.gov)>  
**Subject:** Aldicarb 1-pager needed Monday 11/23 FW

Hi Marion - looks like we need a short 1-pager (in the "official" format) by Monday. Are you already working on this? We'll need some time to review in the RD IO so please send it up to us by noon on Monday, unless you hear otherwise.

Thanks!

Best,  
Catherine  
Associate Director  
OPP Registration Division  
US Environmental Protection Agency

Begin forwarded message:

**From:** "Goodis, Michael" <[Goodis.Michael@epa.gov](mailto:Goodis.Michael@epa.gov)>  
**Date:** November 20, 2020 at 3:13:57 PM EST  
**To:** "Echeverria, Marietta" <[Echeverria.Marietta@epa.gov](mailto:Echeverria.Marietta@epa.gov)>, "Pease, Anita" <[Pease.Anita@epa.gov](mailto:Pease.Anita@epa.gov)>, "Aubee, Catherine" <[Aubee.Catherine@epa.gov](mailto:Aubee.Catherine@epa.gov)>, "Dinkins, Darlene" <[Dinkins.Darlene@epa.gov](mailto:Dinkins.Darlene@epa.gov)>  
**Cc:** "Messina, Edward" <[Messina.Edward@epa.gov](mailto:Messina.Edward@epa.gov)>  
**Subject:** FW: 1-pagers needed Monday 11/23 FW

See below - 1-pagers for the following will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday. I know the Novel Products paper is a late start so will try and buy some time until Tuesday. Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though).

Aldicarb\*  
Novel Products Update

Michael L. Goodis, P.E.  
Acting Deputy Director for Programs  
Office of Pesticide Programs  
Office of Chemical Safety and Pollution Prevention  
U.S. Environmental Protection Agency  
Washington, D.C.

---

**From:** Hanley, Mary <Hanley.Mary@epa.gov>  
**Sent:** Friday, November 20, 2020 2:36 PM  
**To:** Messina, Edward <Messina.Edward@epa.gov>; Goodis, Michael <Goodis.Michael@epa.gov>; Dinkins, Darlene <Dinkins.Darlene@epa.gov>; Pierce, Alison <Pierce.Alison@epa.gov>; Blair, Susanna <Blair.Susanna@epa.gov>  
**Cc:** Richmond, Jonah <Richmond.Jonah@epa.gov>  
**Subject:** 1-pagers needed Monday 11/23 FW: AAW 11/30 Bi-Weekly Agenda Items & Needed One Pagers  
**Importance:** High

Hi. Please see the list of topics for 1-pagers below which will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday. Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though). Also, Rick is drafting the holistic approach to pesticides 1-pager. Please let me know of any questions. Thank you.

M  
202-570-5576

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**From:** Tyler, Tom <Tyler.Tom@epa.gov>  
**Sent:** Friday, November 20, 2020 2:12 PM  
**To:** Mills, Madeline <Mills.Madeline@epa.gov>; Hanley, Mary <Hanley.Mary@epa.gov>; Richmond, Jonah <Richmond.Jonah@epa.gov>  
**Cc:** Dunn, Alexandra <dunn.alexandra@epa.gov>; Fischer, David <Fischer.David@epa.gov>; Keigwin, Richard <Keigwin.Richard@epa.gov>; Dekleva, Lynn <dekleva.lynn@epa.gov>; Bolen, Derrick <bolen.derrick@epa.gov>; Pierce, Alison <Pierce.Alison@epa.gov>; Dinkins, Darlene <Dinkins.Darlene@epa.gov>  
**Subject:** AAW 11/30 Bi-Weekly Agenda Items & Needed One Pagers  
**Importance:** High

**Mon 11/30 AAW Check-in**

**- Agenda**

**Holistic Approach to Pesticides\***  
**TSCA Implementing Committee SOPs\***  
**Aldicarb\***  
**Novel Products Update**

**- Materials**

**- Due Date likely Tue 11/23**

\*Needs to be developed; can be brief

**Tom Tyler, Chief of Staff**  
**Office of Chemical Safety and Pollution Prevention**  
**United States Environmental Protection Agency**  
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v OCSPP/IO 3148A East

<image001.png>

<OCSPP.aldicarb.One.Pager.PendingDecision.11.23.20mjdnr.docx>